## REPORTING - *Annual Report Only*

### Section 4: Employment profile

### Section 4.5: Number of 18.2 learners given structured work experience during the year ending    30 June 2012

Note: 18.2 Learners are UNEMPLOYED people who are working at the Municipality as part of a LEARNERSHIP
Do not enter 0 into the fields below - only use a field if the number is 1 or greater.

| Work area | | African | | Coloured | | Indian | | White | | Total | | Total | PWD | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | M | F | M | F | M | F | M | F | | M | F | |
| Corporate Services | Core Admin | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Core Finance | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Legal | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | IT | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Procurement | | | | | | | | | 0 | 0 | 0 | | | 0 |
| HR and Training | | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Financial Services | Property Valuation | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Rates | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Billing | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Client Services | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Community Services | Parks | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Community Facilities | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Libraries | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Recreation Centres | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Primary Health Care Facilities | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Cemeteries | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Environmental Management | Environmental Health | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Pollution Control | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Legal | By-laws | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Licensing | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Emergency Services | Fire & rescue | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Disaster Planning and Management | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Community Safety | Public Safety | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Traffic Management | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Public Transport | | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Municipal Planning | LED/IDP/Urban Planning | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Land use management | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Housing | | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Technical Services | Roads and Stormwater | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Solid Waste and Landfill | | | | | | | | | 0 | 0 | 0 | | | 0 |
| | Water supply and waste water | | 1 | 4 | 2 | | | | | 4 | 3 | 7 | | | 0 |
| | Electricity | | | | | | | | | 0 | 0 | 0 | | | 0 |
| Other (specify below) | | | | | | | | | | | | | | | |
| | | | | | | | | | | 0 | 0 | 0 | | | 0 |
| **TOTALS** | | 0 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 4 | 3 | 7 | 0 | 0 | 0 |

**Summary 18.2 Learner Data**

| | |
|---|---|
| 18.2 learners as a % of total employees | 0.82% |
| Total 18.2 learners in LGSETA Scarce Skill priority areas | 7 |
| Interns in LGSETA Scarce Skill priority areas as a % of total interns | 100.00% |